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SUMMIT CO

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ART BROTHERS

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SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

RECEIVED

JUN 17 2008

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

SUMMIT COUNTY
CLERK

TO KENT JONES County Clerk

Full Name of Candidate ART BROTHERS

Street Address 1574 HOLIDAY CURVE

City PARK CITY UT Utah 84098

Phone: Home 435 645 8777 Business 435 645 8777

Office SCHOOL BOARD

Representative District 3

in the PARK CITY School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending 6/17/2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/17/08 Signed Art Brothers

Received

JUN 24 2008

Gary R. Herbert
Lieutenant Governor